

TOWN OF WALLINGFORD, CONNECTICUT

**TOWN COUNCIL MEETING**

Robert F. Parisi Council Chambers

**TUESDAY  
APRIL 24, 2018**

**6:30 P.M**

**AGENDA**

Moment of Silence

1. Pledge of Allegiance
2. Roll Call
3. Consent Agenda
  - 3a. Consider and Approve Tax Refunds totaling \$74,637.05 (#736-780)  
Acct. #1001001-41020 – Tax Collector
  - 3b. Acceptance of funds and consider and approve Appropriation of funds in the amount of \$730 from Misc. Revenue, Acct. #1009052-47040 to Vet. Expenses, Acct. #10020100-56742 – Animal Control
  - 3c. Consider and Approve Appropriation of funds in the amount of \$437 to Revenue – Misc., Acct. #1009052-47040 and to Police Overtime, Acct. #10020050-51400 – Police Dept.
  - 3d. Consider and Approve Appropriation of funds in the amount of \$395 to Revenue – Misc., Acct. #1009052-47040 and to Continuing Education & Training, Acct. #10020050-55700 – Police Dept.
  - 3e. Consider and Approve Appropriation of funds in the amount of \$575 to Revenue- Reg. Fees, Acct. #2264002-47152 and to Expenditures, Acct. #22640150-58830 – Y&SS
  - 3f. Consider and Approve a Transfer in the amount of \$1,825 – Police Dept.:

\$1,825	From: Regular Wages	Acct. #10020050-51000
\$1,000	To: Bar Code Printers	Acct. #TBD
\$ 825	To: Electronic Signature Pads	Acct. #TBD
  - 3g. Consider and Approve a Transfer in the amount of \$5,000 from Professional Services – Specialists, Acct. #10010300-56714 to Office Supplies & Expenses, Acct. #10010300-56100 – Law Dept.

- 3h. Consider and Approve a Transfer in the amount of \$20,000 from Professional Services – Specialists, Acct. #10010300-56714 to Professional Services – Lawyers, Acct. #10010300-56710 – Law Dept.
- 3i. Consider and Approve a Transfer in the amount of \$23,607 and \$25,000 – Public Works:
- |          |                                 |                            |
|----------|---------------------------------|----------------------------|
| \$1,700  | From: Leaf Blowers              | Acct. #1003000057000-00650 |
| \$1,889  | From: Mower-Zero Turn           | Acct. #1003000057000-00649 |
| \$2,028  | From: T. Hall-Sliding Doors     | Acct. #1003000057000-00647 |
| \$ 990   | From: A/C Recycler              | Acct. #1003000057000-00652 |
| \$4,000  | From: Other Pay                 | Acct. #10030000-51900      |
| \$8,000  | From: Contingency               | Acct. #10019000-58820      |
| \$30,000 | From: Pension Contrib.-Employer | Acct. #10012050-52305      |
| \$23,607 | To: Overtime                    | Acct. #10030000-51400      |
| \$25,000 | To: Maint. of Vehicles          | Acct. #10030000-54320      |
- 3j. Consider and Approve a Bid Waiver for Colony Station Batteries – Electric Div.
- 3k. Approve Minutes of Budget Public Hearing April 9, 2018
- 3l. Approve Town Council Minutes of April 10, 2018
- 3m. Approve Minutes of Budget Workshop April 10, 2018.
4. **Items Removed from the Consent Agenda:**
5. **PUBLIC QUESTION & ANSWER PERIOD**
6. Discussion and Possible Action regarding IBEW Local 457 Clerical Unit Tentative Agreement from July 1, 2017 to June 30, 2019 – Human Resources
7. Discussion and Possible Action regarding Pension Contract Tentative Agreement for AFSCME Co. 4 Local 1183 (clerical, public works, sewer & engineering) – Human Resources
8. Discussion and Possible Action regarding Pension Contract Tentative Agreement for AFSCME Co. 4 Local 1303-060 (school custodians) – Human Resources
9. Discussion and Possible Action regarding Pension Contract Tentative Agreement for UE Local 222, CILU Local 75 (school paraprofessionals) – Human Resources

10. Discussion and Possible Action regarding Pension Contract Tentative Agreement for Connecticut Health Care Associates, Wallingford School Nurse Association (school nurses) – Human Resources
11. Executive Session pursuant to Section 1-200(6)(D) of the Connecticut General Statutes with respect to the purchase, sale and/or leasing of property – Mayor

*In accordance with Title II of the Americans with Disabilities Act- Individuals in need of auxiliary aids for effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.*

*Wallingford Town Hall, 45 South Main Street*